



CHRIST THE POWER OF GOD
AND THE WISDOM OF GOD

February 11, 2017; Vol. XII, Issue 5

City Church

VISION statement of the City Church:

City Church seeks to honor and worship Jesus Christ as Lord and the only God; and to build the Body of Christ (The Church) with all who love Him as disciples, proclaiming Him as the Savior to all nations.

AIMS of the City Church:

Worship: *To Worship God and exalt His name together as a Church.*

Fellowship: *To build the body of Christ with all who love Him through mutual sharing, help and growth.*

Evangelism: *To witness for Christ both by proclamation and by lifestyle so as to cause others to experience God's great salvation.*

Discipleship: *To establish members as disciples of Jesus Christ through systematic Bible Studies and teaching and equip them for effective service.*

Mission: *To send out people in obedience to God's call and command to reach the un-reached for Christ.*

SUNDAY SERVICE

Leader : Ajungla Hesso
Speaker : Dr. Ahokhe Shikhu
Ushers : Thungchamo Ezung
& James Angami
Keyboard : Vizolenuo Solo
Flower : Merenla Odyuo

Call to Worship Praise & Worship

Reading : Psalm 95

Mass Prayer

Announcement

Offertory

Hymn No.304 : Break Thou the Bread of Life

Message

Hymn No.200 : Day by Day

Benediction



Information

- Enroute today at 3pm.
- Wednesday evening service (Prayer and Bible Study) at 5pm.
- There will be Women's fellowship at 4:30pm in EGF Hall.

PSALM 95

Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.
Let us come before him with thanksgiving
and extol him with music and song.
For the LORD is the great God,
the great King above all gods.
In his hand are the depths of the earth,
and the mountain peaks belong to him.
The sea is his, for he made it,
and his hands formed the dry land.
Come, let us bow down in worship,
let us kneel before the LORD our Maker;
for he is our God
and we are the people of his pasture,
the flock under his care.
Today, if only you would hear his voice,
“Do not harden your hearts as you did at Meribah,
as you did that day at Massah in the wilderness,
where your ancestors tested me;
they tried me, though they had seen what I did.
For forty years I was angry with that generation;
I said, ‘They are a people whose hearts go astray,
and they have not known my ways.’
So I declared on oath in my anger,
“They shall never enter my rest.”

PRAYER

- Pray for those who are sick among us .
- Pray for our children as they prepare for their exams.

Pray for the General Election:

- Pray for the Clean Election Campaign, for NBCC and other church organisation, that God will work through these efforts to bring peace and justice to the people.
- Pray for all the Election Candidates that they may do what is good and right before God and men. And pray for all officials who will be on election duty, for wisdom and protection as they prepare to carry out their duties.
- Pray for the people of Nagaland so that good sense and righteousness may prevail over selfishness and temporary gain as we face another general election.
- Like in the Psalm, let us pray that God will frustrate and destroy the plans of those who intend evil and destruction, that we may see the power of His righteousness.

Sunday, February 4th, 2017

Tithes: ₹ 1,22,790 Offering: ₹ 9,540 Thanksgiving: ₹ 4,000 Mission: ₹ 5,500
Building Fund: ₹ 1,20,000 Nagamese: ₹ 290 Total: ₹ 2,62,120

citychurchkoh@gmail.com, Facebook: “City Church Kohima”.

Contact: 0370-2242687/ 8131862333

Last Sunday message.....

THE LORD'S SUPPER
1 Corinthians 11:17-33.

The Lord's Supper is one of the most important events for the church (along with Baptism). In obedience to Jesus we try to do it often enough so that we may be enriched and strengthened by God.

It is our human nature and need to keep certain occasions sacred. For example, we observe birthdays with a sense of gratefulness and unusual carefulness. New Year day and anniversaries are especially meaningful. God knows this need and therefore he assigned one day of the week for us to worship Him and seek Him together. He also instituted the Lord's Supper so that we may have it often and not forget what he has done for us and what we need to do.

Four Dimensions of the Lord's Supper:

(1) Looking to the Past.

The Passover meal was the time when Jewish families would gather around the dinner table and talk about how God delivered them from Egyptian captivity. It was a time of remembering God's mighty act of deliverance. Jesus used this important Jewish ritual to institute the Lord's Supper where we are to remember not the deliverance from Egypt, but the final and mighty act of deliverance from sin which he finished on the Cross.

We may forget some of his teachings or his other miracles, but we are instructed not forget the Cross where Christ's body was broken and His blood was shed for us.

(2) Looking to the Future.

The other new dimension Jesus introduced is the anticipation of the Marriage feast in Revelation 19:9. As he sat with his disciples for the first Lord's supper, Jesus' mind was clearly on the great feast of victory that is to come (Luke 22:16, 28-30).

Bread signifies basic need. The rich need it. But the poor especially need it. The presence of wine signifies celebration and feasting (Joseph Ratzinger).

(3) Looking Inside.

The danger of eating unworthily is huge (*1 Corinth 11:30*). What is this unworthiness? It is not weaknesses or limitations like a habit of drinking or smoking, etc (although they are never condoned). But the danger is lack of faith in Christ and what he has done.

We need to be honest and answer these questions to ourselves: (1) Will I enter the New Heaven and celebrate the great feast with God himself? (2) If the Lord were to ask you why He should let you enter His Kingdom, what would be your answer?

Any true born again Christian should be able to answer "yes" to the first question. The answer to the second question cannot be anything else other than the Blood of Jesus shed on the Cross and His body broken for us, which we remember at the Lord's Supper.

(4) Looking Around.

The other dimension the Bible introduces into the celebration of the Lord's supper is fellowship. The Corinthian church was marked by division, disorder and disrespect for God and each other. As a result Paul was angry with them and warned them that if they continue to eat the Love Feast (Lord's Supper) without repenting of these sins, they are eating judgement on themselves.

The Lord's Supper is not merely individualistic but a community experience marked by love, unity, sacrifice and sharing.

Conclusion: As we come to the table, we need to keep these in mind: **(1) Discernment:** Discern what is in your own heart, repent and deal with it. Also, discern the needs and struggles of other members and reach out to them. **(2) Dependence:** depend on the finished work of Jesus on the Cross for salvation and sustenance. Also, learn to be humble enough to depend on others for encouragement and growth. **(3) Direction:** what Christ has done is important, but what we need to do and where we need to go from here is equally important. The Blood and Body of Jesus provide the direction and the power to continue on the journey.

- **Pastor Kedo Peseyie**

City Church Social work at church side on 11th February

