

SUNDAY, JUNE 4, 2017 @ 04:30 PM

REGIONAL CENTER OF EXCELLENCE FOR MUSIC & PERFORMING ARTS, JOTSOMA

Food stall, Photo Booth Come and experience myriads of music genre



City Church:

to all nations.

VISION statement of the

City Church seeks to honor and worship

Jesus Christ as Lord and the only God;

and to build the Body of Christ (The

Church) with all who love Him as

disciples, proclaiming Him as the Savior

Fellowship: To build the body of Christ with all who love Him through

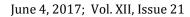
Evangelism: To witness for Christ

both by proclamation and by lifestyle so

AIMS of the City Church: Worship: To Worship God and exalt

His name together as a Church.

mutual sharing, help and growth.





Sunday Service

Leader	: Colo Mero
Speaker	: Pastor Kedo Peseyie
Ushers	: James Angami & Thungchamo Ezung
Flower	: Soyimna
Keyboard	: Vizolenuo Solo
Assisting in Lord's Supper	
Neelu Medikhru, Dr. Lulu Aonok,	

Dr. Ahokhe Shikhu, Bokato Hesso

Praise & Worship Welcome & Announcement Reading: 1 Corinthians 11:23-29

as to cause others to experience God's Hymn No.26 : Fairest Lord Jesus great salvation. Offertory **Discipleship:** To establish members as disciples of Jesus Christ through Message systematic Bible Studies and teaching Lord's Supper and equip them for effective service. Mission: To send out people in Hvmn No.205 : More Love to Thee obedience to God's call and command to Renediction reach the un-reached for Christ.

PRAYER

- Prav for the Music Concert this evening at the RCEMPA: for the Music Committee, the Women and Youth department members who have been working hard. Pray for all the participants and the congregation so that everything will be done to the Glory of God.
- This concert is also part of our fund raising efforts for our church building. Pray that God will provide all of our needs so that we can build the future of City Church together.
- Continue to pray for the complete healing grace upon the sick.

Everyone is invited to the tea fellowship after the worship service.

The Lord's Supper

(I Corinthians 11:23-29)

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

ANNOUNCEMENTS

Sunday, May 28th, 2017

Tithes: ₹ 15,350

Offering: ₹ 7.430

Thanksgiving: ₹ 4,000

Mission: ₹ 83.300

Building Fund: ₹ 8,000

Nagamese: ₹ 395

Total: ₹ 1,18,475

- Robert

- Thursday Women fellowship every Thursday @ 5pm.
 To avail transportation for Sunday service, contact
- Myingthungo Humtsoe @ 9402936043/ 8794172936. • Children's choir practise every Saturday at 4pm.
- Wednesday Prayer & Bible Study, **5pm 6pm**.
- The church office request those who are to submit the gist of sharing/ message to the office may do so through Mr. Toshi by *e-mail* or in person latest by Friday.

<u>Nagamese Fellowship</u>

Be excellent in everything (Philippians 4:8)

Be excellent (Phil 4:8)

- Think about what is true and excellent
- Whatever we do for the Lord and the lord with you
- Learn what is good and excellent

Be honest

- Live good lives in the Lord
- God is not unjust, He will not forget your work
- God doesn't want us to be lazy, but be diligent

Wednesday Bible Study John 13

The section from John 1-12 focuses on the events from Jesus' public ministry. This section ends with the great public display the Triumphal Entry into Jerusalem. From John 13 onwards, the writer focuses on Jesus' private time with his disciples and then on to the Cross. And this section begins with Jesus washing His disciples' feet, an act which John calls "the full extent of His love".

Jesus and His disciples. There is love in this relationship (love en-fleshed in service).

• He wants them to be Happy. In v. 17, the word used is "happy". The way to true happiness is to walk in self-forgetfulness and service to others, like Jesus on his knees serving the disciples. We will be happy if we do this. He wants them to learn service before they can lead. In God's Kingdom, the leaders serve and the servants lead.

Jesus and Peter. There is grace in this relationship because even though Jesus knew that Peter would deny Him, He still loved Peter and worked on him constantly.

- Peter initially refused service from Jesus. Jesus wants Peter to learn to receive from Him and learn to be served by others. It often requires humility and brokenness to receive from others, and to be served by others. Unless we are willing to receive and be cleansed by Jesus, we are not ready for ministry yet. We must first receive, and keep receiving, if we want to give anything worthwhile in ministry.
- In v.10, Jesus uses "*luou*" (a full bath), while other places "*nipto*" (washing only a part of the body) is used. A person who has had a *luou* need not do it again. But he needs *nipto* continuously if he is to be in good fellowship with Jesus. When Peter realises this, he asks Jesus to wash (*luou*) not just his feet, but his whole body again. We have been saved by the blood of Jesus, and our salvation is secure, but we need to be cleansed by Jesus continuously if we want deep fellowship with God.

<u>Jesus and Judas</u>. There is unbelief in this relationship. Judas was blinded by greed. It was his own decision that led him to deny Jesus and he condemned himself by his own decision.

- Jesus says Judas never believed in Him, and therefore was not saved (John 6:65-71, 13:10c-11).
- Judas' life reminds us of the danger of coming so close to Jesus and yet missing eternal life. The story of the Prodigal is not only about how a filthy sinner can be saved, but it is also about how a very good man can be lost. This good man never left home, but he was never home.

ENROUTE

<u>1Timothy 4:7-16:</u> Paul says to Timothy in order to become a godly person; grow in spiritual maturity and Christ-likeness. Train and exercise as an athlete to become and to keep fit. Why? Because it is *Personal, progressive and profitable matter* (v^s7,8). How are we to train ourselves for godly living? Privately and Corporately: *Prayer, Reading of God's Word, attending Public worship...and By practising the presence of God in our life* – God is with us (Heb 13:5; Matt 28:20) and in us (Gal 2:20; Col 1:27). As we go through each day, we need to be conscious of Christ living within personally and practically. **- Moa Imsong**